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SMA 11-55

AMERICAN ELECTRONICS, INC.

Corporation Grant Deed

THIS FORM PUBLISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AMERICAN ELECTRONICS, INC.

a corporation organized under the laws of the state of California
hereby GRANTS toWESTERN MEDICAL CENTERS MANAGEMENT CO., a California Corporation
the following described real property in the state of California, county of Orange,

City of Fullerton,

(see attached)

The north half of the east half of the northeast quarter of the southwest quarter of Section 35, Township 3 South, Range 18 West, in the Rancho San Juan Cajon de Santa Ana, city of Fullerton, county of Orange, state of California, as said section is shown on a map recorded in book 51 page 7 of Miscellaneous Maps, in the office of the county recorder of said county.

Said land is included within the area shown on a map filed in book 47 page 10 of Record of Surveys, in the office of the county recorder of said county.

AEI_000205

This instrument was executed on the 17th day of May, 1960, accepted by
the lessee, WESTBROOK MEDICAL CENTER, INC., a corporation, in favor
of the lessor, WILLIAM J. DAVIS, a commercial, residential lease, dated June 1,
1960, for a term of one year, official records of Orange County,
California, there being no intention on the part of the grantor
at the expiration to cancel or waive said lease, it being understood
that said lease shall remain in full force and effect.

Accepted and consented to by:

WESTBROOK MEDICAL CENTERS MANAGEMENT CO.

R. S. Daniels

S. President

B. M. Melliss

S. Secretary

STATE OF CALIFORNIA, }
 }
 }
COUNTY OF LOS ANGELES)
 }

On May 8, 1961 before me, the undersigned,
a Notary Public依法 for said County and State, personally
appeared R. S. Daniels, known to me to be the President,
and B. M. Melliss, known to me to be the Secretary
of the Corporation that executed the within Instrument, known to me
to be the persons who executed the within Instrument on behalf of
the Corporation therein named, and acknowledged to me that such
Corporation executed the within Instrument pursuant to its by-laws or
a resolution of its board of directors.

WITNESS my hand and official seal.

(SEAL)

Notary Public in and for said County and State

NOTARY PUBLIC IN

STATE OF CALIFORNIA
COMMISSIONED APRIL 4, 1961

W. F.
H.

AEI_000206

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In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Dated: as of May 26, 1960

STATE OF CALIFORNIA
COUNTY OF
LOS ANGELES

ss.

AMERICAN ELECTRONICS, INC.

By *R. W. Zornig*, President
By *R. A. Simpson*, Secretary

On May 8, 1961

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

R. W. Zornig

known to me to be the President, and

R. A. Simpson

known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation thereto named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

R. W. MacBairn Jr.

Notary Public in and for said County and State
My commission expires April 30, 1962

WHEN RECORDED MAIL TO

Western Medical Centers Management Co.

11675 San Vicente Blvd.

Los Angeles 19, California

Title Order No. 298310

Escrow or Loan No. 107-8583-S

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED AT REQUEST OF
TITLE INS. & TRUST CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.

1 AM MAY 11 1961

RUBY MCFARLAND, County Recorder

\$2.80

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